

MA'ANI AL-HADITS STUDY ON BEARD SHARING FOR MEN

Azzura Mullani Putri,¹ Nurlizam,² Ilham Mustafa³

^{1,2,3,4} UIN Sjech M. Djamil Djambek Bukittinggi

e-mail : azuramulani7@gmail.com¹ nurlizam.zamani75@gmail.com²,
yulia@iainbukittinggi.ac.id³ lhamustafa@iainbukittinggi.ac.id¹,

Abstract

Beards are something that is found under the chin of every human being, but in Islam maintaining this beard is a form of Islamic teaching delivered by the Prophet Muhammad SAW. But in the present era, maintaining the beard the scholars have differences in understanding it and also related to the law to shave it. This research uses a qualitative method with a ma'anil hadith study model related to the discussion of shaving beards for men. The primary data sources of this research are the books of hadith (polarus tis'ah) and the books of hadith commentary. While the supporting sources in this study are all books, scientific articles from online journals, theses and others related to the theme of discussion. The data collection technique of this research is to trace all sources of hadith and filter the hadith according to the theme discussed. After the data is obtained, the author will present the data in the form of narratives, tables and graphs, making it easier for the author to draw a conclusion from this research. The findings of this study are that there is no single result that prohibits shaving the beard for Muslims. However, maintaining a beard is an order from the Prophet and a form of difference between Muslims and other people. While in the form of maintaining or shaving the beard is a form of a person in maintaining the appearance, so that it looks more presentable. Nowadays, there are so many innovations that can be done to shave the beard, including electronic razors, laser technology, automatic razors and quality beard care products.

Keywords : Science of Ma'anil Hadith; Shaving and Grooming; Beards and Mustaches

Abstrak

Jenggot merupakan sesuatu yang terdapat dibawah dagu setiap manusia, namun dalam Islam memelihara jenggot ini merupakan bentuk ajaran Islam yang disampaikan oleh Nabi Muhammad SAW. Namun di era sekarang, memelihara jenggot para ulama memiliki perbedaan dalam memahaminya dan juga terkait dengan hukum untuk mencukurinya. Riset ini menggunakan metode kualitatif dengan model studi *ma'anil hadits* terkait dengan pembahasan mencukur jenggot bagi laki-laki. Sumber data primer penelitian ini adalah kitab-kitab hadis (*kutubus tis'ah*) serta kitab

syarah hadisnya. Sedangkan yang menjadi sumber pendukung dalam penelitian ini adalah semua buku, artikel ilmiah dari jurnal online, skripsi maupun yang lainnya terkait tema pembahasan. Teknik pengumpulan data riset ini, yaitu menelusuri seluruh sumber hadis dan melakukan filter terhadap hadis sesuai dengan tema yang dibahas. Setelah data didapatkan, maka penulis akan memaparkan data tersebut dalam bentuk narasi, table maupun grafik, sehingga memudahkan penulis dalam menarik sebuah kesimpulan dari penelitian ini. Temuan dari hasil penelitian ini adalah tidak ada satupun hasil yang melarang untuk mencukur jenggot bagi kaum muslim. Namun memelihara jenggot merupakan perintah dari Rasulullah Saw dan bentuk perbedaan antara kaum muslim dengan umat lainnya. Sedangkan dalam bentuk memelihara ataupun mencukur jenggot merupakan bentuk seseorang dalam menjaga penampilan, sehingga tampak lebih rapi. Pada zaman sekarang, sangat banyak inovasi yang dapat dilakukan untuk mencukur jenggot, diantaranya pisau cukur elektronik, teknologi laser, pisau cukur otomatis dan produk perawatan jenggot yang berkualitas.

Kata kunci: Ilmu Ma'anil Hadits; Mencukur dan Memelihara; Jenggot dan Kumis

INTRODUCTION

Islam is a heavenly religion the last one revealed by Allah through His prophet was sure Prophet Muhammad SAW. (Saputra et al., 2023) In the Arabian Peninsula the location is Mecca the religion of the Arabian Peninsula is good before Islam came nor after Islam came there is a number religion and beliefs held by the people of the Arabian Peninsula in the city of Mecca Yathrib for example which is center development its success the Prophet's preaching after there is a Jewish religion . (Fauzhan , 2023) Likewise with Christian religion become part from beliefs in the Arabian Peninsula (M. Quraish Shihab, 2008) although the population No As big as the Jewish religion , in the Arabian Peninsula

there is also a Magi religion other beliefs is trust foodism or many very adopted by the Arabs. ('Azima, 2023) Before Islam came especially in Mecca viewing condition the religion of the Arabian Peninsula is not only Islam, then Allah ordered Prophet Muhammad SAW. (Johendra et al., 2022) For see identity from Good in matter characteristic features physique and the worship he appoints is For differentiate between things done by the previous with Muslims are easy known .

This matter part recorded in the Koran Surah Al-Ahzab verse 59 before down paragraph This get dressed woman Muslims and non-Muslims independent or slave almost can said The same Because That race man often bother

woman specifically they know too as his servant . For avoid disturbance the as well as protect honor woman look after beard as identity race Muslim For differentiate other people see from a number of hadith of the Prophet Muhammad about identity a Muslim Good in matters of worship for give difference with other people as well in matter tabligh physique For show identity Muslims . Hadiths like fast carry out the sunnah of sahur , that can among physique nor hadith about law look after beard .

Apart from that, maintain the beard is also a identity Muslims for differentiate other people see from a number of hadith of the Prophet Muhammad about identity a Muslims, fine in worship for differentiate himself with other people or in appearance outside For show identity Muslims. Shave the beard is also a Islamic teachings in preserve and maintain cleanliness self .

Look after beard as identity Muslim For distinguish it from race other:

عن حَدَّثَنَا أَبُو بَكْرِ بْنُ إِسْحَاقَ بْنِ عَلِيٍّ عَنْ عَبْدِ الرَّحْمَنِ بْنِ يَعْقُوبَ مَوْلَى الْحَرْقَةِ عَنْ أَبِيهِ عَنْ أَبِي سُوْلٍ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ (Bukhari, 1992)

The hadith above shows that the Prophet Muhammad saw. instruct For look after beard and mustache shaving is

For give difference in matter appearance physique between Muslims with other people like people Magi and people Mushriks in general do matter on the contrary ie keep your mustache and shave beard . (Safiy al-Rahman al-Mubakfury , 2002)

Look after beard order directly by the Prophet Muhammad SAW based on rule law hadith that law origin something The Apostle's command is must if the Prophet Muhammad ordered We For let his beard . Beard is growing hair sticking out to down on the chin and cheeks of humans . And generally This owned by the people men , among nation certain like Arabs and Indians. Look after beard until decompose long is something signifying tradition pride , glory , and might man who shaves his beard . (Yudisman , 2021) However among other nations shave beard No become something tradition or custom .

Deep scholars hadith say divide into two groups namely those who understand it in a way textual and second in a way contextual . Group text understand that bearded is a must sunnah obeyed . They state hadith **مَنْ تَشَبَّهَ (بِقَوْمٍ فَهُوَ مِنْهُمْ)** goods who resembles something people , then He including race it) as amplifier the argument , because non-Muslim groups (Musyrik ,

Majusi) always keep your mustache and shave beard . Although group context understand that Hadith about bearded is local and temporal hadith in the time of the Prophet. Where the Arabs have tradition use beard . (Syuhudi Ismail, 2009)

Scholars say Who the man who has beard , then He more seen male , visible dashing and more masculine . (M. Quraish Shihab, 2002)

Al-Ghazali said

فإن اللحية زينة الرجال وبها يتميز الرجال عن النساء

(١٤٤)(Abdullah Muhammad bin Ismail

Al-Bukhari, 1992)

Meaning look after beard is let without cut so that become long and many , this is instructions of the Prophet SAW. in the form of words , or word he SAW. As for instructions he in a way practice , then in matter This No set from the Prophet SAW. that he cut part from his beard . As for deeds some people shave part his beard from Arabic the length and breadth , then This violate the instructions of the Prophet Muhammad SAW, and are contradictory with order For look after beard . Order the will still as order must until found changing argument origin order the . And we don't know There is saving argument order the from meaning must .

The immoralities mentioned earlier with itself will end with the end deed the . However shave bare beard , or shorten it without base Sharia so immoral the No direct stop after He finished shave / go bald his beard or shorten it . Just know that immoral That will always taking place continue on each second his life is good when He prayer , fasting , hajj even when He eat , drink , and takkala He sleep and he only will ended If He repent . Then he return lengthen beard , as commanded by Allah SWT and His Messenger SAW.

Hadith ordered For look after beard temporary Now many are together shave it . In Islam, there is opinion among scholars about problem look after beard some scholars why it is desired elongated beard or must or sunnah however No There is that hadith direct instruct Muslims for look after beard . A number of frequent hadith quoted in context This including hadith that recommends it For differentiate self from non-Muslim or resemble practice of the prophets some scholars understand look after beard is one of the For differentiate self as a devout Muslim However important For remembered that This interpretation This that view individual No There is consumption between all over people Muslim about obligation look after beard in practice a day Lots Muslims all over

the world voted For shave or cut beard they mainly influenced by factors culture . Or preferences personal . And habits public Where are they stay shave . Or prune beard No considered part slow internal religious law majority view Islam . Important For remembered that Islam is that which is broad and has various interpretation . Therefore it 's individuals and communities Muslim can own

LITERATURE REVIEW

Based on results search writer related with related themes and have discussed by researchers previous , that is research conducted by Sumawijaya in 2018 department law Islamic economics , Walisongo State Islamic University, Semarang. The research thing can it was found that analysis to maintenance the beard explains about influenced hadith culture Arab that condition public Arab Islam has give great influence to teachings brought by the Prophet Muhammad SAW so Lots hadith which if seen from corner look or sociol -cultural and historical has influenced culture and traditions Arab society like hadith around turban and beard because That understand hadith the must searching for the context .

Research conducted by Fahmi in 2011 in the Faculty of Hadith Tafsir study

opinion lengthen beard in Islam is mandatory and practical look after beard That is results from difference individual opinion authorized No There is hadith against it For look after beard . So the problem arises with the procedures lengthen beard depends personal according to his religion Alone for example there are Muslims the hadith .

program Ushuluddin UIN Syarif Hidayatullah Jakarta. The results of the research can concluded , that hadith about look after beard someone has quality sanad and some also have really good quality lafaz nor the sanad thesis This set studies sanad and matan hadith whereas study this is the authority with understanding afterwards . (Sumawijaya , 2008) After explored research This own similarity in theme research , however own difference from facet object his research lies in the hadith shave beard for man . (Fahmi, 2011)

RESEARCH METHOD

Research methods This is qualitative with a research model ma'ani al- hadith . This research is study library (*library search*) collects data directly from library or from related books with title the in a way direct . Primary data

sources are source of data obtained direct from subject research , such as the Sahih Bukhari Book , book. Sahih Muslim, Sunan Abu Dawud, Sunan Tirmidhi , Sunan Ibnu Majah, Masnad Ahmad bin Hanbal. No only from existing books However there is also from various source application such as LIDWA, Hadis Soft, Jawami 'Al-Kalim, the author also uses sharah al- hadith books , and other sources that can be used. help writer in understand hadith shave beard for man in studies ma'ani al- hadith . Secondary data sources is data source used in study like books , magazines , journals , articles , treasures intellectual Islam , or related books with study This . Like community of hadith scholars takhrij hadith journal about hadith shave beard for man in studies ma'ani al- hadis , articles that discuss about hadith shave beard for man in studies ma'ani al- hadith . After the data is collected , then writer will do data analysis and filtering it in accordance with need writer as well as make in form narrative , table or graph , so makes it easier writer in interesting the conclusion .

RESULTS AND DISCUSSION

Classification of related Hadith Shave Beard for men

Rasulullah SAW has recommend man Muslim For look after beard . Like narrated in hadith Imam Bukhari narrated from Ibn Umar RA, Rasulullah said ,

خَالِفُوا الْمُشْرِكِينَ، وَوَقِّرُوا اللَّحَى وَأَحْفُوا الشَّوَارِبَ

Meaning : " Be different You with polytheists , keep it beard and shave your mustache," (HR Bukhari).

There are also hadiths where Rasulullah SAW said :

جُزُوا الشَّوَارِبَ وَأَزْحُوا اللَّحَى. خَالِفُوا الْمَجُوسَ. (رواه مسلم)

Maintain and let beard is Islamic law and the teachings of the Prophet SAW. Come on We Look How form The bearded physique of the Prophet SAW . (Ash, 2021) From Anas bin Malik - Rasulullah SAW's assistant , he said , "Rasulullah SAW was not man of stature too tall and not short . The skin no white once and not even chocolate . (Muslim Bin Hajjaj Al- Quraissy An- Naisaburi , 2009) Her hair No curly and not straight . God sent he as an Apostle at the time he 40 years old , then lived in Mecca for 10 years .

first hadith, from Ibn Umar RA., The Prophet SAW said :

عَنِ ابْنِ عُمَرَ رَضِيَ اللَّهُ عَنْهُ ، عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
وَفِي رِوَايَةٍ: "اغْفُوا اللَّحَى وَفُصُّوا الشَّارِبَ" ، "اللَّحَى

second hadith, from Ibn Umar RA., he said :

حَيَّ Allah's blessings.

Contextual Hadith About Shave Beards for Men

Islam is religion Samawi final Which lowered Allah through His Prophetie Prophet Mohammed saw. in Peninsula Arab specifically in Mecca. (Al- Mubākfury , 2002, matter . 89). Condition religious Peninsula Arab Good before Islam come nor after Islam come has there is a number religious and trust Which embraced by Public Peninsula Arab. In city Yathrib for example Which is center development its success the Prophet's preaching has there is Judaism . Likewise with Christianity become part from belief in the Arabian Peninsula though its population No as big as Religion Jews .

Before down paragraph this way get dressed Muslim women and non-Muslim women , woman independent or slave , almost can said The same . Because of that race man often time bother ladies specifically Which they guess or know asservant Sahaya . For avoid disturbance these , as well protect honor woman Muslimah , then required with wearing hijab. With

thereby matter That make more Muslim women easy recognized so that they No disturbed . (Shihab, 2002, matter . 319–320).

That there is difference opinion in among the ulama, good fiqh nor hadith about law look after beard . Two schools of thought big namely al-Hanafiyyah and al- Hanabilah in a way firm forbid someone who has beard for shave it until finished bald. Because action That clearly contradictory with Nabawi hadiths. Whereas al- Syāfi'iyah and al- Mālikiyah schools No until forbid shaving beard , (Al- Syarbasī , 1999, p . 14). Second sect This punish *makruh tanzih* .

Hadith scholars are also divided to two groups , some understand it in a way textual And There is Which understand in a way contextual . Group textual understand that look after beard is a mandatory sunnah followed . They state hadith Which It means :

(Whoever resembles a people, then he belongs to that people) as amplifier the argument, Because group Muslim And non-Muslim always look after moustache And shave beard. Whereas group contextual understand that hadith look after beard is hadith Which nature local-temporal during the time of the

Prophet PBUH. where the Arabs have a tradition of maintaining beard. (Syuhudi *O Prophet, say to your wives, your daughters and your wives wife person believer: "Let they stretched out the hijab to all over body they". that way so that they are easier to recognize, because of that they No in disturb. And Allah is Maha Forgiving Again Maha Caring. (QS. Al-Azhab 59).*

According to M u h a m m a d N ā s h i r u d d ī n a l A l b a n ī . A b ū M u h a m m a d b i n H a z m , ' A b d u l ' A z ī z b i n ' A b d u l l ā h b i n B a z , I b n U t s a i m i n , s e p a k a t b a h w a c u t m o u s t a c h e A n d l e t b e a r d g r o w i s f a r d h u , (M u h a m m a d N a s h i r u d d i n A l - A l b a n i , 2006) B e c a u s e T h e c o m m a n d c o n t a i n s a n o b l i g a t o r y m e a n i n g . (K h a l i d A l - J u r a i s i y , 2008, p . 342). T h e y c a n b e c l a s s i f i e d t o i n g r o u p t e x t u a l i s t . W h e r e a s c l e r i c h a d i t h W h i c h u n d e r s t a n d i n a w a y c o n t e x t u a l i n a n t a r a n y e s , S y u h u d i I s m a i l , A h m a d a l - S y a r b a s i , A n d a l - Q a r a d ā w i . S y u h u d i I s m a i l u n d e r s t a n d t h a t h a d i t h t h e o n l y n a t u r e l o c a l , o n l y a p p l i e s f o r s o m e t h i n g r a c e W h i c h o n l y l e v e l f e r t i l i t y b e a r d i n a w a y e x p e r i e n c e l i k e i n c o u n t r i e s A r a b . S o t h a t F o r m a t t e r t h e , f o r n a t i o n I n d o n e s i a W h i c h l e v e l f e r t i l i t y h i s b e a r d m o r e l o w , N o c a n d i p a k s a k a n . A h m a d a l - S y a r b a s i b e r p e n d a p

Ismail, 2009, p. 109)

a t b a h w a m e e l i h a r a b e a r d a n d i f n o t s h a v i n g i s a r e c o m m e n d e d a c t , o n e w i l l b e r e w a r d e d w h e n d o i t , A n d N o g e t s i n I f l e a v e h i m . (A l - S y a r b a s i , 1999, m a t t e r . 11). A l - Q a r a d ā w i o p i n i o n t h a t h a d i t h l o o k a f t e r c o n t a i n o r d e r A p o s t l e t o p e o p l e I s l a m F o r d i f f e r e n t w i t h p e r s o n b e s i d e s I s l a m , b e s i d e s T h a t p e o p l e I s l a m m u s t h a v e a d i f f e r e n t p e r s o n a l i t y , n o t a l w a y s i m i t a t e o t h e r p e o p l e e v e n s h o u l d b e c o m e e x a m p l e f o r p e o p l e o t h e r . (A l - Q a r a d ā w i , 2004, m a t t e r . 126).

W h i c h b e c o m e p r o b l e m o n e r a m o d e r n T h i s i s i s l o o k a f t e r b e a r d i s W r o n g O n e c h a r a c t e r i s t i c i d e n t i t y M u s l i m ? S o t h a t I f N o l o o k a f t e r b e a r d s o i d e n t i t y a M u s l i m w i l l i s l o s t ? O r W h i c h m o r e d i v e A g a i n I f w i t h d r a w n t o i n r e a l m f i q h i f N o l o o k a f t e r b e a r d s o t h e l a w h a r a m ? . (M . Q u r a i s h S h i b a h , 1996)

Hadith Provisions Concerning Shave Beards for Men

B e a r d i s h a i r t h a t g r o w s o n a p e r s o n ' s c h i n a n d c h e e k s a n d u s u a l l y o w n e d b y m e n .

I n s o m e c o u n t r i e s , s u c h a s A r a b i a a n d I n d i a , i t g r o w s l o n g , f l o w i n g b e a r d i s t r a d i t i o n s h o w s t h e p r i d e , n o b i l i t y , a n d

strength of the person who maintains it. However , in other countries, maintaining beard it's not A tradition or norm.

In Islam, regarding problem beard, the Messenger of Allah said: God bless. Blessings of Allah الشَّوَارِبُ . [رواه البخاري ومسلم] That means : "He told to us Muhammad ibn Minhal, he tell to us Yazid ibn Zurai ', he tell to us Umar bin Muhammad bin Zaid from Nafi' (Ibnu Umar's assistant) from Ibn Umar from the Prophet SAW, who said :

Under authority of Abdullah bin Al-Zubayr, under Aisha's authority , she said : The Prophet said : Ten Fitrah: Shaving the mustache, lengthening it beard , using siwak , drink water , cut nails , wash segment fingers , shaving hair armpits , shaving bone genitals , and cutting hair .

Meaning : " Narrated from Abdilah bin Zubair, narrated from Aisyah, he said : The Messenger of Allah saw Said : " Ten things that are part of nature: Shaving the mustache, lengthening it beard , siwak , istinsyaq (insert air to nose), cutting nails, washing between fingers , plucking hair armpits , shaving hair cock and save air .

From the story above can concluded that We order For grow beard and shave mustache. That's what the

Apostle ordered We For become different or not like polytheists including the Magi that is devotee fire – where they love and get used to shave until finished .

Words of the Prophet: God willing , blessings , God willing , God willing , God willing لَيْتَهُ وَسَلَّمَ You can with easy recognize it . [رواه أبو داود]. That means: "Narrated that Hassan bin Athiyah from Abi Munib al- Jurasyi from Ibn Umar said, Rasulullah SAW said: " Whoever is like something people, then He including in (his group)."

Apart from that, the Prophet's orders were many contain element education in order Muslims have Unique personality, good born nor inner, compared with other groups like devotee idols and polytheists. Difference physique will disclose teak selfsomething people , in matter This beard is identity or characteristic typical Muslims . Apart from that , a lot story around problem This is what the hadith scholars included in chapter separately , that is chapter about essence man . Shave means oppose nature and appearance like woman .

As emphasized above, beard signify perfection a gentleman and helpful distinguish it from type others. However No means We No can shave or

shave beard We If Already long, no seen beautiful, no neat even can cause fear or disgusted by anyone who sees it. So, beard This Can shaved or trimmed .

The story of Imam at- Tirmidhi who is considered gharib, where The Prophet did cut part Make your beard look even and neat. God's will, God's will, God 's will bless you [رَوَاهُ التِّرْمِذِيُّ بِطَوِيلٍ] . That means : “ Narrated to us by Umar bin Harun from Usamah bin Zaid from Amru bin Shuaib from his father and grandfather , that the Prophet SAW was seen cut part his beard until length The same . (HR At- Tirmidhi).

For overcome problem Here , there are many good scholars mutaqaddimin (previously) or muta'akhirin (later) who has view different . Hanafi and Hanbali scholars with firm confirm that it is haram for someone who cuts all over his beard even must pay diyat (ransom).

Meanwhile, Shafi'i and Maliki scholars are of the opinion that law only just makruh . “ Shave , cut , and burn beard is makruh ,” said Imam Nawawi, representing sect Shafi'i . Temporary there it is good If the advantages cut and saved . Let it be a month so makruh , like cut and trim it so makruh . (Shah Sahih Muslim: flight . 3: 151).

More Far Again, the scholars still do different opinion about long permissible beard cut, though There is story that Abu Hurairah and Abdulah bin Umar often cut his beard when length exceed long hand.

However , some researcher No determine long certain but only cut it in accordance need . Hasan al- Basri, a tabi'in, often shave and shave his beard to be visible clean and tidy . From the information above can We conclude that shave or cut part beard is halal. Although shave absolute makruh, however No until it's haram. Maintain it is sunnah.

Contextualization of Hadith About Recommendations Look after Beards in the Contemporary Age

In situation moment here , there is a number of hadith related recommendation grow beard in Isbal's prohibition . Although I No own access direct to sources latest as a language model, I can give information based on knowledge I until September 2021. However, it is necessary remembered that practice religious Possible different and interpretive hadith Possible different from One community to community other.

There are some hadith in Islam which recommends grow beard as part from maintenance self . For example just

hadith Imam Bukhari's narration mentions that the Prophet Muhammad SAW said , `` Cut your mustache and grow it beard ," however matter This different with HR Bukhari.

Hadith state that the Prophet advised Muslims for grow beards and shaving mustaches, are contradictory with custom pagan customs at the time That . In context moment this, a lot proper Muslims use beard as expression religious values and identity. Some people choose For grow beard full , while others choose For grow beard short or trimmed to fit with profession personal . (Wahid Zulkifli, nd) Prohibition of Isbal: Isbal is custom lower or stretch clothes until below ankle .

Related with matter that , there is a number of hadith that forbids Isbal. For example just There is hadith history of Abu Dawud who ordered people to drop her clothes in parts Isbal's ankle . In context now, Isbal's ban remains nature relatively for Muslims who understand hadith as prohibition general. Many Muslims choose For guard long his clothes so he doesn't fall to the feet. (Akbar, 2018)

However custom customs This also varies depends on culture and environment social the person 's place

stay. Important For is known that habit grow beards and bans isbal is part from Islamic teachings, however level obedience to custom the Possible different between Muslim individuals and communities . Always recommended For consult with trusted religious authority For understand interpretation and application teachings This in modern context .

There are some innovation that has been done in shave mustache and beard . Following There is a number of example innovation latest: **First**, Knife shaving electronic. Knife shaving electronics that have experience Lots the latest developments knife shaving with technology sophisticated who uses knife player or knife berganet knife shaving electronic experience many of the newest ones knife shaving with electronic with technology sophisticated who uses knife player cut more grace a number of knife shave that can adapt speed or pressure with type hair or skin .

Second , laser technology . Another innovation is use deep laser technology shave some beards and mustaches device use laser beam for remove hair from root so that give results more longer lasting in comparison shave use knife

However device This usually more expensive and growing skill proper use .

Third , Knife Shaving Automatic . Knife shaving automatic is Another innovation that makes the shaving process easier some beards and mustaches device use technology automatically moving individually follow formation face and adjust pressure with precision matter This help reduce risk wounds and irritation skin .

Fourth , Products Maintenance Long Reach . Apart from innovation in tool shaving there are also developments in product maintenance period long for beard and mustache: for example oil formulated beard specifically can help guard humidity beard, temporary candle beard possibility For organize and shape beard with more easy.

Describe with clear study objectives and benefits study approach that will used with since study approach that will used as well as mark success term emergence beards nowadays . And in the practice his daily life group This known as trying For bring to life the past that has root from practice they normal look after beard No maintain a mustache. (Zaki, 2015) Beard in related hadith in the book that collects it hadith related prophets shave beard in Islam determine

life group This found in determine pattern life group they become form something tradition new one at once new their other traditions normal look after beard No keeping a mustache for the Prophet is Can look after beard and lengthen it beard as one of the identity appearance Then problem the will try explained use liliping hadith that begins with from A phenomenon community pilgrims tablig from explanatory theory Indologist is about Indologist shave beard . (Zaki, 2015)

CONCLUSION

Based on results research This show that studies ma'ani al- hadith (science hadith) no There is conclusion that is special forbid or oblige shave beard for man in Islam, however There is differences among scholars regarding shave or look after beard for man . Some scholars argue that shave look after beard order directly by Muhammad SAW is recommended based on commanding hadiths look after his beard . whereas shave or look after beard is part from guard appearance since the Prophet Muhammad SAW. Look after beard is identity race Muslim For differentiate people other , besides That as people Muslim look after beard is form Islamic teachings for preserve and maintain

cleanliness self . Based on today's times , very much possible innovation done For shave beard , among others knife shaving electronics , laser technology , knives shaving automatic and product maintenance quality beard .

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Author: Azzura Mullani Putri, Nurlizam , and Ilham Mustafa